GENERAL INFORMATION SHEET

For the year: _____

1. **Name of Association:** _____
_____.

2. **Principal Office Address:** _____
_____.

3. **Board of Directors/Trustees:**

NAME	RESIDENCE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4. **Officers of the Association:**

NAME/POSITION	RESIDENCE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

5. **Original/Additional Members:**

NAME	RESIDENCE
_____	_____
_____	_____
_____	_____

* Please see attached list of members:

Certified Correct:

_____
Corporate Secretary

SUBSCRIBED AND SWORN to before me this ____ day of _____, 20____, affiant exhibiting to me his/her Community Tax Certificate No. _____ issued on _____ at _____.

NOTARY PUBLIC

Doc. No. _____;
Page No. _____;
Book No. _____;
Series of 20 ____.