



Republic of the Philippines
Office of the President
HOUSING AND LAND USE REGULATORY BOARD
Lupong Nangangasiwa sa Pabahay at Gamit ng Lupa
Bicol Regional Field Office - Legazpi City

REGISTRATION STATEMENT
(For Corporation & Partnership)

I, _____, Filipino, of legal age, single / married, with postal address and residence at _____, after being sworn in accordance with the law, do hereby state that:

1. I am the _____ of _____ with principal address at _____;

2. The names and addresses of the Directors and Officers of _____ are as follows:

3. The general character of the business being conducted by _____ is _____ with capitalization of _____ (P _____) broken down as follows:

Authorized: _____ (P _____);
Subscribed: _____ (P _____); and
Paid-up: _____ (P _____).

4. a. The corporation is both the owner and developer of certain parcels of land hereinafter called _____ located at _____ and covered by TCT No.(s) _____ comprising an aggregate area of _____ sq. m.;

or

b. The said corporation is the developer of certain parcel(s) of land hereinafter called _____ located at _____ and covered by TCT No.(s) comprising an aggregate area of _____ sq.m.;
(Fill-in either a or b, whichever is applicable)

5. Attached hereto is the Declaration of UDHA Compliance, pursuant to the implementing rules and regulations and circulars issued under Section 18 of Republic Act No. 7279 as amended by R.A. No. 10884.
(Fill-out the attached Declaration of UDHA Compliance form for main subdivision project or compliance project)

6. Our authorized broker(s) shall be _____;

7. In our capacity as owner and/or developer, we bind ourselves to comply with all the rules and regulations pertaining to this project and shall be held responsible for all the facilities, improvement, infrastructures and similar form of development hereon.

_____ Date

_____ Place

_____ Affiant

CONFORMITY:

_____ Owner

SUBSCRIBED AND SWORN to before me this _____ day of _____, 20____, affiant exhibiting to me _____ issued in _____ on _____.

NOTARY PUBLIC

Doc. No. : _____
Page No. : _____
Book No. : _____
Series of : _____