



Republic of the Philippines  
 Office of the President  
**HOUSING AND LAND USE REGULATORY BOARD**  
 Lupong Nangangasiwa sa Pabahay at Gamit ng Lupa  
**Expanded National Capital Region Field Office**

**SITE INSPECTION REPORT/FACT SHEET FOR CONDOMINIUM**

DATE \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_ DOCKET NO.: \_\_\_\_\_ DEVELOPMENT PERMIT ISSUED: \_\_\_\_\_  
 LOCATION: \_\_\_\_\_ DEVELOPMENT PERMIT NO.: \_\_\_\_\_  
 OWNER/DEVELOPER: \_\_\_\_\_ LICENSE TO SELL ISSUED: \_\_\_\_\_  
 ADDRESS/TEL. NO.: \_\_\_\_\_ LICENSE TO SELL NO.: \_\_\_\_\_  
 LAND AREA: \_\_\_\_\_ NO. OF SALEABLE LOTS/UNITS: \_\_\_\_\_ CERT. OF REGISTRATION ISSUED: \_\_\_\_\_  
 PROJECT TYPE: PD 957 [ ] BP 200 [ ] OTHERS (SPECIFY): \_\_\_\_\_ CERT. OF REGISTRATION NO.: \_\_\_\_\_  
 LATEST DATE OF INSPECTION: \_\_\_\_\_ CONDUCTED BY: \_\_\_\_\_ TARGET COMPLETION DATE: \_\_\_\_\_  
 PURPOSE OF INSPECTION: \_\_\_\_\_ LAST REPORTED STATUS OF DEVELOPMENT: \_\_\_\_\_  
 DATE OF INSPECTION: \_\_\_\_\_ CONDUCTED BY: \_\_\_\_\_

DEVELOPMENT DESCRIPTION AS PER APPROVED PLANS	Total Cost Per Item	% Accomplishment	Cost of Accomplishment	Remaining Dev't. Cost	Remarks/Evaluation
<b>1. EARTHWORKS</b>					
A. Clearing and Grubbing					
B. Excavation					
<b>2. STRUCTURAL WORKS</b>					
A. Pile/Bored Pile Drive					
B. Footing and Foundation					
C. Diagram and Shear Walls					
D. Columns, Girders and Beams					
E. Slabs and Stairways					
F. Partitioning Walls					
<b>3. PLUMBING/SANITARY WORKS</b>					
A. Drainage Pipings					
B. Sewer Pipings					
C. Septic Vault/STP					
D. Fixture					
<b>4. WATER SYSTEM WORKS</b>					
A. Water Lines/Valves/Etc.					
B. Water Meters					
C. Fixtures					
D. Hydrants					
E. Water Tank					
F. Pumps & U.G. Reservoir/Cistern					
<b>5. ELECTRICAL WORKS</b>					
A. Conduits/Pipings/Ducts					
B. Wires/Cables/Fixtures					
C. Electrical Meters					
D. Generator Sets					
E. Transformers Rooms					
<b>6. MECHANICAL WORKS</b>					
A. Elevator					
B. Machine Room					
C. Mechanical Room					
<b>7. ELECTRONICS AND</b>					

<b>COMMUNICATION WORKS</b>					
A. Pplings/Conduits					
B. Wires/Outlets/Fixtures					
C. CAT/Telephone					
<b>8. FIRE FIGHTING WORKS</b>					
A. Water Sprinkler					
B. Hydrants					
C. Alarm System					
D. Fire Escapes/Exits					
<b>9. FINISHING WORKS</b>					
A. Interior Painting					
B. Exterior Paintings					
C. Floor and Ceiling					
<b>10. SITE DEVELOPMENT WORKS</b>					
A. Parking Slots					
B. Play Area					
<b>TOTAL:</b>					

**REMAING COST TO COMPLETE THE PROJECT:**

**EVALUATION/RECOMMENDATION:**

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**Prepared by:**

\_\_\_\_\_ *Project Engineer*  
Date: \_\_\_\_\_

**VERIFICATION**

I, \_\_\_\_\_, of legal age, after having sworn, depose and say that I have read and accomplished this form and contents herein are true and correct.

\_\_\_\_\_  
*Name, Signature and Seal of the Project  
Engineer/Architect*  
PRC No.: \_\_\_\_\_ Date & Place Issued: \_\_\_\_\_  
PTR No.: \_\_\_\_\_ Date & Place Issued: \_\_\_\_\_

**SUSCRIBED AND SWORN** to before me in this \_\_\_\_\_ day of \_\_\_\_\_ affiant exhibiting to me his/her \_\_\_\_\_ No. \_\_\_\_\_, issued at \_\_\_\_\_ on \_\_\_\_\_.

**NOTARY PUBLIC**

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