



Republic of the Philippines  
 Office of the President  
**HOUSING AND LAND USE REGULATORY BOARD**  
 Lupong Nangangasiwa sa Pabahay at Gamit ng Lupa  
**Southern Mindanao Regional Field Office - Davao City**

**REGISTRATION STATEMENT**  
 (For Corporation & Partnership)

I, \_\_\_\_\_, Filipino, of legal age, single / married, with postal address and residence at \_\_\_\_\_, after being sworn in accordance with the law, do hereby state that:

1. I am the \_\_\_\_\_ of \_\_\_\_\_ with principal address at \_\_\_\_\_;

2. The names and addresses of the Directors and Officers of \_\_\_\_\_ are as follows:  
*(name of corporation)*


3. The general character of the business being conducted by \_\_\_\_\_ is \_\_\_\_\_ with capitalization of \_\_\_\_\_ (₱ \_\_\_\_\_) broken down as follows:

Authorized: \_\_\_\_\_ (₱ \_\_\_\_\_);  
 Subscribed: \_\_\_\_\_ (₱ \_\_\_\_\_); and  
 Paid-up: \_\_\_\_\_ (₱ \_\_\_\_\_).

4. a. The corporation is both the owner and developer of certain parcels of land hereinafter called \_\_\_\_\_ located at \_\_\_\_\_ and covered by TCT No.(s) \_\_\_\_\_ comprising an aggregate area of \_\_\_\_\_ sq. m.;

or

b. The said corporation is the developer of certain parcel(s) of land hereinafter called \_\_\_\_\_ located at \_\_\_\_\_ and covered by TCT No.(s) \_\_\_\_\_ comprising an aggregate area of \_\_\_\_\_ sq.m.;

*(Fill-in either a or b, whichever is applicable)*

5. Attached hereto is the Declaration of UDHA Compliance, pursuant to the implementing rules and regulations and circulars issued under Section 18 of Republic Act No. 7279 as amended by R.A. No. 10884.

*(Fill-out the attached Declaration of UDHA Compliance form for main subdivision project or compliance project)*

6. Our authorized broker(s) shall be \_\_\_\_\_;

7. In our capacity as owner and/or developer, we bind ourselves to comply with all the rules and regulations pertaining to this project and shall be held responsible for all the facilities, improvement, infrastructures and similar form of development hereon.

\_\_\_\_\_

Date

\_\_\_\_\_

Place

\_\_\_\_\_

Affiant

**CONFORMITY:**

\_\_\_\_\_

Owner

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, affiant exhibiting to me \_\_\_\_\_ issued in \_\_\_\_\_  
on \_\_\_\_\_.

**NOTARY PUBLIC**

Doc. No. : \_\_\_\_\_  
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Book No. : \_\_\_\_\_  
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